

~~~~~**BWC Monthly Activity/Project Report**~~~~~

|                                     |                         |
|-------------------------------------|-------------------------|
| Federation Department:              | Project Name:           |
| Chairman Name:                      | Date:                   |
| Brief description of what was done: |                         |
| Number of members:                  | Your hours preparation: |
| Hours to do the project             | Total estimated hours:  |
| Money spent/donated: \$             |                         |

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